

**PEOPLE'S CHOICE VOTING LOCATIONS**

**AUGUST 20-24, 2007**

**IN THE LOBBIES OF**

**AF BANK**

840 E MAIN ST, JEFFERSON

1441 MT JEFFERSON RD, WEST JEFFERSON

205 S JEFFERSON AVE, WEST JEFFERSON

**COMMUNITY ONE BANK**

1570 MT JEFFERSON RD, WEST JEFFERSON

**FIRST CHARTER BANK**

402 S JEFFERSON AVE, WEST JEFFERSON

**FIRST CITIZENS BANK**

302 E 2<sup>ND</sup> ST, WEST JEFFERSON

**YADKIN VALLEY BANK**

709 E MAIN, JEFFERSON

107 N FIFTH AVE, WEST JEFFERSON

1488 MT JEFFERSON RD WEST JEFFERSON

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**AUGUST 25, 2007**

FAMILY CENTRAL SPORTS COMPLEX

626 ASHE CENTRAL SCHOOL RD

JEFFERSON

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**DELIVER ART TO**

**206 SOUTH JEFFERSON AVENUE**

**WEST JEFFERSON, NC 28694**

The Jeffersons Rotary Club

presents



ASHE COUNTY ARMED FORCES TRIBUTE

**PATRIOTIC ART  
EXHIBITION**

**AUGUST 25, 2007**

FAMILY CENTRAL SPORTS COMPLEX



**CALL FOR ENTRIES**

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# THE JEFFERSONS ROTARY CLUB FOUNDATION

The Purpose of the Ashe County Armed Forces Tribute is to Recognize, Respect and Honor veterans and active troops of all branches of the Military for their great sacrifices. By giving of their loyalty, time, effort and lives to our Country, these Men and Women exemplify the Rotary Motto "Service Above Self".

Please Join the Jeffersons Rotary Club in thanking the Veterans, Troops and their Families for their Noble Sacrifices.

## GUIDELINES

ENTRY FEE: \$10

**Deadline for Submission:** All entries must be submitted on August 17, 2007

**Delivery of Accepted Work:** Friday, August 17, 2007 10 am to 6 pm 206 S Jefferson Ave West Jefferson. Work to be delivered unpacked by the artist or agent. Questions or special arrangements call 336.977.1427

**Reception and Awards:** Saturday, August 25, 2007 2 pm Family Central Sports Complex – Additional People's Choice voting

**Closing of Show:** Saturday, August 25, 2007

**Removal of Works:** Saturday, August 25, 2007; Alternate pick-up Monday, August 27, 2007 10am – 5pm 206 S Jefferson Ave; Works remaining after that time will be donated to local veterans' organizations

**Selection/Awards Jurors:** Ashe County Arts Council, Veterans Stephen S. Shoemaker and David C. Shoemaker

**PEOPLE'S CHOICE AWARD:** Voting in Bank lobbies August 20-24, 2007; at Family Central August 25, 2007

### MULTIPLE ENTRIES PER PERSON ENCOURAGED

**AWARDS:** People's Choice \$300 Best of Show \$200 2<sup>nd</sup> Place \$100 Honorable Mention \$50

**WORKS ELIGIBLE:** Open to all U.S. residents, 18 or older, working in any traditional two dimensional fine art media in a realistic or representational manner reflecting the theme of American Patriotism and created within the last three years. Works of art must be original; prints and reproductions not accepted. Maximum dimension is 42 inches in any direction. Works must be properly framed and securely wired for hanging. The committee reserves the right to refuse any work misrepresented or unsuitably presented.

**Sales:** Artists are encouraged to make their works for sale. A 25% commission will be charged on all sales as a contribution to the Armed Forces Tribute.

**LIABILITY:** The greatest possible care will be taken in the handling of art work. By submitting to this show, the entrant agrees to hold harmless the Jeffersons Rotary Club, the Ashe Arts Council, AF Bank, Community One Bank, First Charter Bank, First Citizens Bank, Yadkin Valley Bank, their agents, officers and employees from any claims of damage that might occur from the loss or damage to the works of art submitted for this exhibition.

QUESTIONS?  
VICKY MOODY

Jeffersons Rotary Club  
PO Box 1045—Jefferson NC 28640  
336.977.1427—vmood9@skybest.com

[WWW.ASHECOUNTYARMEDFORCES.ORG](http://WWW.ASHECOUNTYARMEDFORCES.ORG)

ENTRY CHECKLIST:  Entry Form  Entry Fee

Complete Both Part A and B and Return with Entry

## PART A

Jeffersons Rotary Club Ashe County Armed Forces Tribute

First Annual Exhibition 2007

### REGISTRATION/RECEIPT

Please enclose \$10 entry fee

Checks payable to: Jeffersons Rotary Club Foundation

Artist Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / ZIP \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

This signature and the completion of the entry process constitutes understanding and acceptance of the conditions set forth in this document.

Signature \_\_\_\_\_

Entry #1 (title) \_\_\_\_\_

Entry #2 (title) \_\_\_\_\_

## PART B

Artist Name \_\_\_\_\_

Phone \_\_\_\_\_

Entry #1 (title) \_\_\_\_\_

Framed Size \_\_\_\_\_ Price or NFS \_\_\_\_\_

Entry #2 (title) \_\_\_\_\_

Framed Size \_\_\_\_\_ Price or NFS \_\_\_\_\_

Artist Name \_\_\_\_\_

Phone \_\_\_\_\_

Entry #1 (title) \_\_\_\_\_

Framed Size \_\_\_\_\_ Price or NFS \_\_\_\_\_

Entry #2 (title) \_\_\_\_\_

Framed Size \_\_\_\_\_ Price or NFS \_\_\_\_\_